



**Clerk to the Council:**

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I hereby give notice of a Council Meeting to be held **at the Thorncombe Village Hall on Tuesday 7<sup>th</sup> September 2021 at 7.30pm, to which you are summoned to attend to deal with the business on the attached agenda**

John Vanderwolfe  
Clerk to the Council  
23<sup>rd</sup> August 2021

*The public can participate in the meeting under item 5. If you attend the meeting you will be required to wear a face covering, provide track and trace details and observe social distancing rules.*

## **AGENDA**

- 1. Apologies**
- 2. Declarations:** Councillors are reminded of the requirements under the Code of Conduct to declare any interests in matters being dealt with at this meeting, either at this stage of the meeting or as soon as they become aware of the interests. Councillors should state whether the interest is a personal or pecuniary one, the reason for the interest and the action, if any, that they will take prior to the item being dealt with.
- 3. Minutes:** To resolve to adopt the minutes of the Council meeting held on the 6<sup>th</sup> July 2021 as a true record
- 4. Matters Arising from Minutes that are not an Agenda Item.**
- 5. Democratic Period:** opportunity to make statements or ask questions
- 6. Dorset Councillor's Report from Cllr Christopher**

**7. Accounts for Payment**

**8. Financial Update**

**9. Community Shop Loan/ rent:** The clerk to report on this item

**10. Code of Conduct:** Members to decide if it wishes to adopt the Dorset Code of Conduct

**11. Annual Parish Meeting:** To decide date/venue and format of this meeting

**12. Council Reports**

- a) **Playfield**
- b) **Bus Services**
- c) **Community Shop**
- d) **Allotments**
- e) **Former Telephone Box**
- f) **BAVLAP**
- g) **DAPTC**
- h) **Rights of Way**
- i) **School**
- j) **Community Car Service**
- k) **Police and Neighbourhood Watch**

**13. Planning Applications :** P/HOU/2021/01740 & P/LBC/2021/01741, Linden Lea, Holditch: Demolish conservatory and erect garden room extension

**14. Determinations and Outstanding Applications:** To note the planning applications that have been determined and those awaiting determination by the planning authority.

**15. Planning Tracking Systems and audit**

**16. Correspondence:**

**17. Item of Urgency**

**18. Date Next Meeting:** Tuesday 5<sup>th</sup> October 2021